Application for Building Permit and Plan Examination

Charter Township of Madison 3804 S. Adrian Highway

3804 S. Adrian Highway Adrian, Michigan 49221 Phone (517-263-9313)

COMPLETION: MANI PENALTY: APPLICAT	OF 1972 AS AMENDED DATORY TO OBTAIN PEJ ION MUST BE COMPLET ENCLOSED OR PERMIT	TED, AGAIN WILL RACE,	THE DEPARTMENT OF LABOR WILL NOT DISCRIMINATE AGAINST ANY INDIVIDUAL OR GROUP BECAUSE OF RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN, MARITAL STATUS HANDICAP OR POLITICAL BELIEFS					
NOTE: SEPAI	ANT TO COMPLET RATE APPLICATION PLUMBING, MECH	NS MUST BE MA	DE TO THE APPRO	OPRIATE DIVISION				
I. LOCATION OF BUILDING:								
CITY OR	TOWNSHIP			CODE				
II. IDENTIFICAT	ION:							
A. OWNER OR LESSE	E INFORMATION:							
NAME:		PHONE:						
ADDRESS:		CITY:	STATE:	ZIP:				
B. ARCHITECT OR EN	NGINEER:							
NAME:		PHONE:						
ADDRESS:		CITY:	STATE:	ZIP:				
LICENSE NUMBER: _		EXPIRATION DATE:						
C. CONTRACTOR:								
NAME:		PHONE:						
ADDRESS:		CITY:	STATE:	ZIP:				
BUILDERS LICENSE	NUMBER:		EXPIRATION DA	TE:				
FEDERAL EMPLOYER ID OR REASON FOR EXEMPTION:								
WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION:								
MESC EMPLOYEER NUMBER OR REASON FOR EXEMPTION:								
III: TYPE OF IMPROVEMENT AND PLAN REVIEW:								
A: TYPE OF IMPROV	EMENT:							

() NEW BUILDING 2. () ALTERATION 3. () WRECKING 4. () FOUNDATION ONLY 5. () RE-LOCATION
() ADDITION 7. () REPAIR 8. () MOBILE HOME SET UP 9. () PREMANUFACTURE

B: REVIEWS TO BE PERFORMED:

1. () BUILDING 2. () PLUMBING 3. () MECHANICAL 4. () ELECTRICAL 5. () ENERGY

IV: PROPOSED USE OF BUILDING:

A. RESIDENTIAL - FOR "WRECKING" SHOW MOST RECENT USE:

- 2. () TWO OR MORE FAMILY (NO. OF UNITS _ 1. () ONE FAMILY
- () HOTEL MOTEL (NO. OF UNITS______ 4. () ATTACHED GARAGE 5. () DETACHED GARAGE 3.
- 6. () OTHER_

B. NON-RESIDENTIAL – FOR "WRECKING" SHOW MOST RECENT USE

- 1. () AMUSEMENT 2.() CHURCH RELIGION 3.() INDUSTRIAL 4.() PARKING GARAGE
- () SERVICE STATION 6. () HOSPITAL INSTITUTIONAL 7. () OFFICE BANK PROFESSIONAL 5.
- () PUBLIC UTILITY 9. () SCHOOL LIBRARY EDUCATIONAL 10. () STORE MERCANTILE 8.
- 11. () TANKS, TOWERS 12. () OTHER

NON RESIDENTIAL – DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL , PARKING GARGAGE, FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED ENTER PROPOSED USE.

V: SELECTED CHARACTERISTICS OF BUILDING:

A. PRINCIPAL TYPE OF FRAME:

- 1. () MASONRY WALL BEARING 2. () WOOD FRAME 3. () STRUCTURAL STEEL 4. () RE-INFORCED CONCRETE.
- 5. () OTHER

B. PRINCIPAL TYPE OF HEATING FUEL:

1. () GAS 2. () OIL 3. () ELECTRICITY 4. () COAL 5. () OTHER

C. TYPE OF SEWAGE DISPOSAL:

- 1. () PUBLIC OR PRIVATE COMPANY 2. () SEPTIC SYSTEM
- D. TYPE OF WATER SUPPLY:
 - 1. () PUBLIC OR PRIVATE COMPANY 2. () PRIVATE WELL OR CISTERN

E. TYPE OF MECHANICAL:

- 1. WILL THERE BE AIR CONDITIONING? () YES () NO
- 2. WILL THERE BE AN ELEVATOR? () YES () NO
- F. DIMENSIONS:
 - 1. NUMBER OF STORIES
 - 2. FLOOR AREA: 1ST AND 2ND FLOOR
 - 3. 3RD THKU 10 1222 4. 11TH & ABOVE FLOOR _ 3RD THRU 10TH FLOOR

TOTAL LAND AREA (SQUARE FEET) _____

_____TOTAL AREA____

G. NUMBER OF OFF STREET PARKING SPACES:

1. ENCLOSED

OUTDOORS

VI: APPLICANT INFORMATION:

APPICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.

NAME:		PHONE:					
ADDRESS:		CITY:	STATE:	ZIP:			
FEDERAL ID NUMBER:							
I HEREBY CERTIFY THAT HAVE BEEN AUTHORIZED WE AGREE TO CONFORM SUBMITTED ON THIS APPI	BY THE OWNER TO TO ALL APPLICAB	O MAKE THIS APP LE LAWS OF THE S	STATE OF MICHIGAN. ALL	IZED AGENT, AND			
SECTION 23 A OF THE ST. 1972 BEING SECTION 125, 1 CONSPIRING TO CIRCUMW WHO ARE TO PERFORM W OF SECTION 23 A ARE SUB	523 A OF THE MICH VENT THE LICENSI VORK ON A RESIDE	HGAN COMPILED NG REQUIREMEN NTIAL BUILDING (IS OF THIS STATE RELATI	ON FROM NG TO PERSONS			
ESTIMATED COST OF CON	STRUCTION						
FEE ENCLOSED \$		OR STATE AG	CCOUNT NUMBER				
SIGNATURE OF APPLICAN	T:		DATE:				
VII: LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION							
	ENVIROMEN	TAL CONTROL	L APPROVALS				
	REQUIRED	APPROVED	DATE NUMBER	BY			
A. ZONING	() YES () NO						
B. FIRE DISTRICT	() YES () NO						
C. POLLUTION CONTROL	() YES () NO						
D. NOISE CONTROL	() YES () NO						
E. SOIL EROSION	() YES () NO						
F. FLOOD ZONE	() YES () NO						
G. WATER SUPPLY	() YES () NO						
H. SEPTIC SYSTEM	() YES () NO						
I. VARIANCE GRANTED	() YES () NO						
J. OTHER	() YES () NO						
VIII: VALIDATION – FOR DEPARTMENT USE ONLY							
NOTES AND DATA							
BUILDING PERMIT NUMBER:		APPROVAL SIGNATURE:					
ISSUE DATE:		TITLE:					
PERMIT FEE:							